

Subject: [ASNCAAlert] Digest Number 4422
From: ASNCAAlert@yahoogroups.com
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ASNC News Group

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Messages

1 [INVITE: Public Safety Improvements Community Workshops](#)

Mon Dec 1, 2014 10:44 pm (PST) . Posted by: [asncalert](#)

Public Safety Improvements Community Workshops

Join us as we conduct community workshops that will assist Councilmember Cedillo identify potential funding sources that may help us make our streets safer for pedestrians, bicyclists & transit riders. The general public is invited to share your ideas and suggestions to slow and calm traffic, improve connections to public transit, develop safe routes to schools, re-design commercial corridors and beautify our streets.

Workshop #1: Avenue 26 - Gold Line

Tuesday, December 2, 2014, 6:00 p.m. to 8:00 p.m.

Los Angeles River Center
570 W. Avenue 26
Los Angeles, CA 90065

Workshop #2: North Figueroa Corridor
Wednesday, December 3, 2014, 6:00 p.m. to 8:30 p.m.

Monte Vista Elementary School
5423 Monte Vista Street
Los Angeles, CA 90042

Workshop #3: 110 Freeway Underpasses
Thursday, December 4, 2014, 6:00 p.m. to 8:00 p.m.

Salvation Army Community Center
1518 W. 11th Street
Los Angeles, CA 90015

Workshop #4: Marmion Way Compete Streets
Monday, December 8, 2014, 7:00 p.m. to 8:30 p.m.

Carlin G. Smith Recreation Center
511 W. Avenue 46
Los Angeles, CA 90065

For more information or to RSVP please call: 323.550.1538

This message was sent by:

Los Angeles Councilmember Gil Cedillo, District 1
200 N. Spring St., Room 470
Los Angeles, CA 90012

(213) 473-7001

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2 **HHPNC Notice of Regular Meeting and Agenda Thursday, December 4**

Mon Dec 1, 2014 10:44 pm (PST) . Posted by: [asncaalert](#)

Please join us at the December meeting (Dec.4) at the Highland Park Senior Center.
Historic Highland Park Neighborhood Council
Notice of Regular Meeting and Agenda
Thursday, December 4, 2014
Highland Park Senior Center 6152 N. Figueroa St.
Los Angeles, CA 90042
7:00 p.m. – 9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com. To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE

TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

AGENDA

- A. Call to Order
- B. Roll Call
- C. Elected Officials (Mayor's office, CD1, CD14, AD51, SD 22)
- D. President's Report
- E. LAPD Report
- F. Board Announcements
- G. Committee Reports: (Budget, Land Use, Outreach, Rules, Public Safety, Beautification, Youth School Alliance)
- H. Budget Advocates Report
- I. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

ACTION ITEMS

1. Motion to Approve Agenda
2. Motion to Approve Minutes of November 6, 2014.
3. (10 mins): Presentation: Sierra Club Beyond Coal Campaign. Tony Bautista, YouthBuild Boyle Heights.
4. (5 mins) Motion to revise the 2014-2015 budget originally adopted Sept. 4, 2014. Due to a rent increase at Public Storage and an announced rent increase of the Senior Center, our budget no longer reflects our anticipated expenses. -J. Potter
5. (5 mins) Motion to award a Neighborhood Purposes Grant (NPG) to the Highland Park Chamber of Commerce in the amount of no more than \$1000 in support of the 70th NELA Holiday Parade taking place Dec. 7, 2014. – J. Potter.
6. (5 mins) Motion to award an NPG to the Avenue 50 Studio in the amount of no more than \$500 to enhance their video surveillance system. – J. Potter.
7. (5 mins) Motion to award an NPG to the Plus Me Project in the amount of no more than \$200 to bring 2 motivational speakers to the Highland Park High School. – J. Potter.

8. (5 mins) Motion to award an NPG to Luther Burbank Middle School in the amount of no more than \$1750 to support the after school Rube Goldberg Club (membership = 20 students). – J. Potter.

9. (3 mins) Motion to approve the Monthly Expenditure Report for November 2014 as required by DONE. – J. Potter.

10. (5 mins) Motion to partner with Eagle Rock Neighborhood Council and others to host a school board debate. -M. Alcaraz.

11. (5 mins) Motion to host a CD14 candidate debate in January/February 2015. – M. Alcaraz.

12. (10 mins) Motion to support passage of an ordinance banning the sale of GMO seeds and plants for the city of Los Angeles as put forth in Councilmembers Koretz and O'Farrell motion, File No. #13-1374. – L. Amsden.

13. (5 mins) Discussion of changing LA elections to even years to coincide with state and federal elections. –L. Amsden.

14. (10 mins) Motion to submit letter of support. Kiyoshi Graves will present plans requesting a zoning variance for a second story addition to residence located at 321 N. Avenue 65 in Garvanza. -H. Slater.

15. (10 mins) Presentation and Motion for HHPNC to become official sponsors of NELA Homes' community give back project. For every home NELA Homes sells, they will give a free lawn- drought tolerant conversion, including the plants, materials, and coordination of installation, to a neighborhood homeowner in need, and help the homeowner apply for the DWP rebate. HHPNC is needed for outreach, communication resources, and possible coordination of community volunteers for the day of installation. No funds are required for this sponsorship. -H. Slater.

16. (3 mins) Motion to appoint a HHPNC board member to be the official timekeeper at board meetings so the meetings can run more on schedule. -H. Slater.

17. New Business

18. Adjournment

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**GPNC JOINT BOARD & PUBLIC ARTS COMMITTEE MEETING WEDNESDAY,
DECEMBER**

Mon Dec 1, 2014 10:45 pm (PST) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
JOINT BOARD & PUBLIC ARTS COMMITTEE MEETING
WEDNESDAY, DECEMBER 3, 2014
7:00pm – 8:30pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: www.glassellparknc.org or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

1. Welcome and Introductions (interim chair)
2. Nominate and elect Public Arts Committee chair
3. Nominate and elect Public Arts Committee recorder
4. Official/Public Comment (non-agenda items) (2 minutes maximum)
5. Committee Member Comment (non-agenda items) (2 minutes maximum)
6. Discuss & create plan to expedite Utility Box art to present to GPNC Board for approval at December 16, 2014 meeting
7. Discuss/identify goals for committee
8. Discuss/consider/choose regular committee meetings days/times
9. Other business if any
10. Adjourn

GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

GLASSELL PARK NEIGHBORHOOD COUNCIL

3750 N. Verdugo Road

Los Angeles, CA 90065

(323) 256-4762 or 256-GPNC

www.glassellparknc.org

(LIST OF BOARD MEMBERS)

LORENZO TOVAR – AREA 1

MARK QUIROZ – AREA 2

CRYSTAL-LYNNE OROZCO – AREA 3

MOLLY LYNN TAYLOR – AREA 4

FRANCISCO CONTRERAS – AREA 5

ANDRE SAHAKIAN – AREA 6

GLADYS PINTO-MUÑOZ – AREA 7

BRADLEY – BUS. REP

JAKE DANIEL SNEIDER – BUS. REP

LAZARO AGUERO – BUS. REP

MARGE PIANE – ORG. REP

PAVLO VLANCO – ORG. REP

CELINA PINTO – EDUC. REP

RUBY DeVERA – FAITH-BASED

MICHAEL DIVIC – AT LARGE REP

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4 **Mrs. Cruver**

Mon Dec 1, 2014 10:46 pm (PST) . Posted by: [asncaalert](#)

It is with sadness (and joy) that we have to report the passing onto glory of Mrs. Elizabeth Cruver. Betty, as her friends called her, went to heaven in the early morning on Thanksgiving Day, November 27, 2014.

As most of you know Betty was a partner in love, marriage (over 64 years) and ministry to her surviving husband, Bishop William Cruver.

Additionally, Betty worked along side Bill in running the ministry, Sycamore Grove School for over 50 years.

She was responsible for teaching/overseeing the education at Sycamore Grove School as a classroom instructor and principal.

Together, Bill and Betty raised a family of three; Ruth Crawford, Ray Cruver and Denise Simpson, she is also survived by several grandchildren; Emily, Matthew, Jamie, Victoria and Noelle.

Thursday night, December 4, a visitation with the family will be at 7 pm at the "big white house." All are invited. Please come with stories, photos, etc.

Address - Pillar of Fire Church

4900 North Figueroa St.

Los Angeles, CA 90042

Funeral services for Mrs. Cruver will be at Pillar of Fire Church, on Friday, December 5, 2014 at 10 a.m. There will be no graveside services as, she will be interred in New Jersey.

Address - same as above

A reception at the Highland Park Baptist Church will follow services on Friday.

Address - Highland Park Baptist Church

5817 Monte Vista St.

Los Angeles, CA 90042

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5a **GPNC Meetings This Week**

Mon Dec 1, 2014 10:46 pm (PST) . Posted by: [asncaalert](#)

GPNC Meetings This Week

GPNC Bylaws Committee Meeting

December 2, 6pm

Please join us for our next Bylaws Committee meeting on Tuesday, December 2, 6pm at the Glassell Park Community and Senior Center.

Agenda

<http://glassellparknc.org/wp-content/uploads/2013/03/GPNC-Bylaws-Committee-Meeting-December.pdf>

GPNC Executive Committee Meeting

December 2, 7pm

Following the Bylaws Committee, there will be a joint Executive Committee/ Board Meeting at 7pm.

Agenda

<http://glassellparknc.org/wp-content/uploads/2013/03/GPNC-12.2.14-EB-mtg-AGENDA.pdf>

<http://glassellparknc.org/wp-content/uploads/2013/03/GPNC-12.2.14-EB-mtg-AGENDA.pdf>

GPNC Public Arts Committee Meeting

December 3, 7pm

All are invited to join us for a joint Board and Public Arts Committee Meeting. We will discuss utility box art among other topics. The meeting will be held at the Glassell Park Community and Senior Center.

Agenda

<http://glassellparknc.org/wp-content/uploads/2013/03/PA-Comm-agenda-12.3.14.pdf>

<http://glassellparknc.org/wp-content/uploads/2013/03/PA-Comm-agenda-12.3.14.pdf>

Glassell Park Tree Lighting Ceremony

December 7

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Our mailing address is:

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

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6 California High-Speed Rail Authority COMMUNITY OPEN HOUSE NOTICE

Mon Dec 1, 2014 10:46 pm (PST) . Posted by: [asncaalert](#)

California High-Speed Rail Authority
COMMUNITY OPEN HOUSE NOTICE
Palmdale to Burbank Project Section

The Palmdale to Burbank Project Section proposes to connect the Antelope Valley to the San Fernando Valley by traveling from the Palmdale Transportation Center to the Burbank Airport Station. Please join us at the upcoming Community Open House meetings to learn more about the alternatives under consideration.

The California High-Speed Rail Authority is implementing a statewide rail modernization plan that will meet the state's 21st Century transportation needs.

BURBANK

Monday, December 8, 2014

5:30 p.m. to 7:30 p.m.

Buena Vista Branch Library

300 N. Buena Vista Street

Burbank, CA 91505

LANGUAGE AND OTHER NEEDS

Interpretación en Español será disponible en todas las reuniones.

Հայերենի բանավոր թարգմանությունը կտրամադրվի Բրքանկի հանդիպման ժամանակ
산타클라리타 모임에서 한국어 통역이 제공됩니다.

จะมีการแปลเป็นภาษาไทยในการประชุมที่ซานเฟอร์นันโด

На собрании в Силмар будет предоставлен русский перевод.

Other language requests must be submitted 72 hours in advance. Meeting facilities are accessible for persons with disabilities.

All requests for reasonable accommodations must be made three working days (72 hours) in advance of the scheduled meeting date.

Please call (800) 630-1039 or the California Relay Service at 711.

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7 Coffee With Your Congressman & Health Care Info Session

Mon Dec 1, 2014 10:46 pm (PST) . Posted by: [asncaalert](#)

Sun Nov 30, 2014 8:15 pm on mhia@yahoogroups.com

Posted by: "roy payan" roypayan

Subject: Coffee With Your Congressman & Health Care Info Session

Hello,

On behalf of Congressman Xavier Becerra, I would like to invite you to attend our town hall meeting and health care info session on Saturday, December 6, 2014. The events will take place at Buchanan Street Elementary School, with the town hall meeting starting at 10 a.m. which will be subsequently followed by the health care event at 11 a.m. You may find additional details in the attached flyer. Please let me know if you will be able to join us.

Please feel free to share this information with any of your contacts and constituents. It would be great if you could include these upcoming events in your newsletter distribution.

If you have any questions, please let me know.

Thank you,

Irvin De La O | Field Deputy

<<http://becerra.house.gov/>> Congressman Xavier Becerra (CA-34)

Chairman of the House Democratic Caucus

213-481-1425 (p) | 213-481-1427 (f)

Please note our new address:

350 South Bixel Street, Suite 120
Los Angeles, CA 90017

<<http://www.facebook.com/XavierBecerra>> Description:
cid:image001.jpg@01CB28EF.EDA06E00
<<http://www.flickr.com/photos/xavierbecerra/>> Description:
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8 **December 13th Event for Displaced Residents**

Mon Dec 1, 2014 10:46 pm (PST) . Posted by: [asncaalert](#)

FOR IMMEDIATE RELEASE:

Candlelight Vigil Brings Awareness to Negative Effects of Gentrification in Highland Park
Los Angeles, CA
November 22, 2014

Residents of Highland Park California, along with the Northeast Los Angeles Alliance will be holding a candlelight vigil and silent procession on December 13, 2014 to bring awareness to the negative effects of gentrification such as displacement of residents. The procession will begin at the corner of York Blvd. and Figueroa Street at 5pm and make stops along and around Figueroa Street in front of residences known to be sites of displacement. The stops will provide a safe space for residents to offer their testimony to their community and the press.

The intention of the event is to bring awareness to the negative effects of gentrification such as displacement of working class, poor and immigrant communities. The event will also provide support to this community which is currently facing drastic rent increases and mass evictions as a direct result of

gentrification. Highland Park is a community that has been in the news lately for its increasing and very visible gentrification. The debate around the subject has often been heated, but the voices of those most affected have been left out of this debate. For this reason, it's especially important to hear these voices before they're lost.

About Northeast Alliance:

The Northeast Alliance is a group of local Northeast Los Angeles residents committed to witnessing and documenting the changing socio-economic landscape of NELA. The group is committed to understanding the full effect of gentrification on immigrant, working class and poor communities and addressing these effects through education, organizing, visual and performing arts and ongoing scholarship. The Northeast Alliance is non-complacent in challenging the prevailing narratives of gentrification by presenting and recording voices of those most affected by its repercussions.

Contact:

Northeast Los Angeles Alliance
northeastla.alliance@gmail.com
(626) 497-9583

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